

Lunar Breath Calendar

for Brain Hemisphere Synchronization and the Practice of Svara Yoga

2023

Authors / Sources

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572 Libby Road St. Johnsbury, VT 05819 USA

Moon ^{180°}

The Background For This Work

According to the ancient svara yoga (yoga of breath) we can find out how balanced we are within—and in relation to the universe—by checking nostril dominance at sunrise.

How To Detect Nostril Dominance

Use the thumb of the right hand to block one nostril **from below**. Inhale and exhale deeply through the other nostril. Repeat, with the other nostril blocked. This simple technique usually indicates at once which nostril is more open/closed. Use the calendar to verify if the nostril dominance is correct for the sunrise in question.

To Correct Nostril Dominance

To open the left nostril, lie on the right side of the body with a pillow under the rib cage, supporting the head with the right hand. Reverse to open the right nostril. Once the correct nostril is open, ideally it will stay open for one hour following sunrise.

Nostril synchronization (see diagram inside back cover) is most important the sunrises

One form of lunar month starts and ends with a new moon. It is divided into 30 *tithi*-s, each marking the angle between sun and moon moving through 12°. A *tithi* lasts from 20 to 27 hours. They are counted from 1 to 30 in this calendar (vs. 1-15, 1-15 that some use).

In India, the solar day begins (and ends) at sunrise, not at midnight. The *tithi* at sunrise applies for that (solar) day.

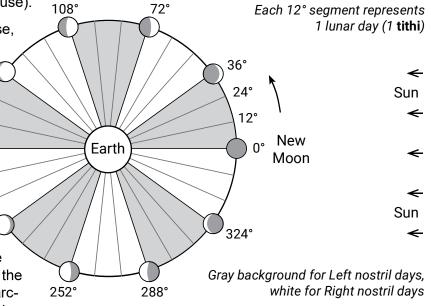
144°
Usually one sunrise occurs in each *tithi*'s

12° segment. Sometimes no sunrises occur in a *tithi*, in which case the *tithi* gets "skipped" that month. When two sunrises occur in a *tithi*, the *tithi* lasts for two (solar) days.

For *tithi*-s, sunrise is when the center of the sun is crossing the horizon, not first light 216° (when the top of the sun is visible). Most software determines sunrise as first light. To adjust, I used the following: The angular diameter of the sun is 32 arcminutes. By calculating sunrise fo a location 16 minutes West of a target location, first light there occurs when the sun is mid-horizon at the target location.

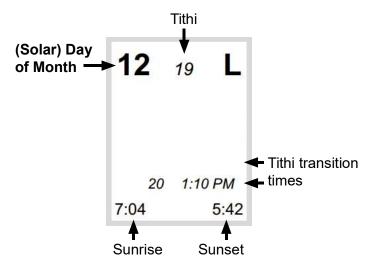
New & Full moon are at times given for tithis 1 and 16.

How the Lunar Day (*Tithi***) is Determined**



Harish Johari taught me how to determine *tithis*. His most relevant book is *Breath*, *Mind and Consciousness*. Destiny Books, 1989. ISBN 0-89281-252-4

Calendar Page Information



On the calendar pages, each (solar) day has a box with this information:

- Upper left: the calendar day.
- Upper middle: the lunar day (tithi) (see inside back cover)
- Upper right: L(eft) or R(ight), for the preferred nostril for that sunrise. An asterisk (e.g., *R) marks a day when the *tithi* changed within the 2 hours before sunrise. If your breath does not match on one of these days, there is little need to adjust it, as a small delay in the body's ability to detect a change in *tithi* is natural.
- Lower middle: tithi number and start-oftransition times (zero to two instances) that occur, midnight to midnight.
- Lower left: sunrise (first light)
- Lower right: sunset (last light)

The starting times for tithis 1 and 16 are the New and Full Moon times.

after the full and new moons. After the new moon the left nostril is dominant at sunrise for three lunar days. After the full moon, the right nostril is dominant at sunrise for three lunar days. The dominant breath alternates Left and Right each three lunar days. Most commonly this includes three sunrises. It sometimes includes two or four.

For optimal experience, arise at least one hour before sunrise. After evacuation, take a shower and sit for meditation. If no evacuation takes place, keep eyes open and directed downward while sitting for meditation. At sunrise, observe the breath and correct nostril dominance if needed

Why

Regular synchronizing of the breath at sunrise helps in balancing the brain hemispheres, one of the functions of the sixth chakra. Inner alignment of lunar and solar energies invites a more harmonious aligning with these energies in the universe at large.

Breath Awareness

Parāhamsaḥ¹ is one of the names of Paramaśiva who as Hamsaḥ (Śiva and Śakti) creates and transforms this universe, by way of the Supreme Breath.

Ham represents the great outgoing breath, marking the duration of the creator's life.

Saḥ is the indrawing Supreme breath that transforms/annihilates what was created.

In the **Veda**-s **Hamsaḥ** has been called **Rtam bṛhat**, Great Cosmic Law. **Haṁsaḥ** also appears as the **Jiva** (individual soul) situated in the **Hrt Cakra**².

The sound of *prāṇa* in *Jiva*-'s breath is the mantra

Sohaṁ (the I am, referring to **Śiva**) or **Sahaṁ** (the I am, in reference to **Śakti**).

So or **Sa** can be heard in the inhale breath and **Harn** in the exhale breath.

Over many lifetimes, the *Jiva* learns to tune the internal vital current, the *prāṇa*, to the great

Haṁsaḥ, the Ḥtam bṛhat. The apparent individuality dissolves in the process. The sound of Sohaṁ in Jiva-'s breath becomes the sound of Haṁsaḥ in the breath of the liberated soul called Jivan Mukta or Jñani.

To tune the breath to cosmic vibrations we need breath awareness and purification. **Nasal breathing** as a conscious process is the only way to acknowledge—and be enriched by—the internal *Homa*³ that is going on in us all the time.

During speech, *prāṇa* is offered as oblation into the fire of speech. This is the internal *prāṇa agnihotra*⁴. During *mauna* (conscious silence), speech in the form of mantra is offered as oblation into the breath. The great *Haṁsaḥ*, who gives us our daily breath, is called *Prāṇa Dātri*⁵.

Svara yoga⁶ has a rainbow of techniques to enhance breath awareness, for example:

- daily use of the breath calendar
- · prānayama
- abstinence from mouth breathing
- · awareness of nostril dominance

- sleeping on the left side⁷
- use of sustained tones and bija mantra-s to activate sushumna breath

Breath awareness not only lessens the unconscious aspect of breathing (which keeps us bound to the first *linga*⁸), it balances two of the major breath channels of the subtle body, to wit, the *nāḍi*-s *lḍa* and *Pingala*⁹. In meditation this translates as both nostrils being open evenly; as a result the *Sushumṇa*¹⁰ *nāḍi* is activated. Without *Sushumṇa* flow, true meditation¹¹ is not possible.

Prāṇayama with **kumbhaka** (holding of inhale or exhale breath) forces the **Sushumṇa** breath to flow; as a result **Iḍa** and **Pingala** become balanced. Thus the importance of conscious nasal breathing cannot be overstated as it elevates the quality of speech and silence.

For prolonged breath awareness we need to stay present, in the moment. Without *Jagriti Devi*-'s¹² blessing it is impossible to be freed of mechanical behavior. Only crystal-clear insight into the urgent need of being-in-the-moment allows *Jagriti Śakti* to join the dance.

Notes

- 1 Parā: utmost reach, highest extent/extension, beyond Haṁsa: swan. The mythical swan can separate milk from water (has discernment). Its wings are the wings of breath.
- 2 Hṛt Cakra: a minor cakra close to the fourth cakra, where the Deity is worshipped in the cave of the heart.
- 3 *Homa*: any oblation or sacrifice. Usually offerings to the fire.
- 4 **Agnihotra**: sacrificial fire with oblations to **agni** (fire).
- 5 **Prāṇa dātri**: **Śakti** who distributes **prāṇa** to all beings.
- 6 **Svara** yoga: the ancient science of breath.
- 7 At night, when the moon's energy is dominant, sleeping on one's left side keeps the right (solar) nostril open. This brings solar and lunar energies into balance.
- 8 The first *linga* or desire principle represents the first three *cakra*-s, which are usually selfish in orientation.

- 9 Nāḍi-s Iḍa and Pingala: Nāḍi-s are subtle nerve channels.
 - *Ida* is the lunar breath channel.
 - *Pingala* is the solar breath channel.
- 10 Sushumna: the central channel in the subtle body; in the middle of this channel is the Shiva Nāḍi through which kunḍalini (Śakti) can rise.
- 11 In true meditation, one is beyond the mind.
- 12 **Jagriti Devi's Śakti** is the power to stay alert, awake, and in the moment. At first, this **Śakti** helps us to remember our (small) selves (to be present). Thereafter she assists in remembering the Self (consciousness).

December 23, 2022 — January 21, 2023

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February 10, 2024 — March 9, 2024

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January 22, 2023 — February 19, 2023

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January 11, 2024 — February 9, 2024

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February 20, 2023 — March 21, 2023

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26 7 L 27 8 L	28 9 L	1 10 R	2 11 R	3 12 R	4 13 L
8 2:30 P 9 3:53 P 6:45 5:57 6:44 5:58	10 5:51 P 6:43 6:00	11 8:11 P 6:41 6:01	12 10:43 P 6:40 6:02	6:38 6:03	13 1:15 A 6:37 6:04
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December 13, 2023 — January 10, 2024

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March 22, 2023 — April 19, 2023

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November 13, 2023 — December 12, 2023

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April 20, 2023 — May 19, 2023

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													20		1	L	21	2	L	22	,	3	L
													6:25	1 2	12:1 11:0	10 P	6:24	3 1	10:21 P 7:51	6:22	4	10:19	9 <i>P</i> 7:52
23	4	R	24	5	R	25	6	R	26)	7	L	27		8	L	28	8	L	29	,	9	L
5 6:21			6:20		7:54	6:18	6 12		6:17	7	1:	59 <i>A</i> 7:56	6:16	8	4:10		6:15	9	6:33 A 7:58	6:13	0	8:54	1 A 7:59
30		R		11	R		12	R	_		13	L			14	L		15			1		R
11	11:00			12 12				:50 P			2:2			15	2:16				1:35 P		7	12:24	
6:12		8:00	6:11		8:01	6:10		8:02	6:08			8:02	6:07			8:03	6:06		8:04	6:05			8:05

5	2	3	R	6	24	4 R	7		25	L	8	26	L	9	2	27 L	10	28	R	11	29	R
24	ı	4:50			25	7:23 P		26	9:55							12:13 A			2:07 A	29	9 3:2	29 A
6:40		5	5:04	6:41		5:0	6:4	2		5:02	6:43		5:01	6:44		5:00	6:45		4:59	6:46		4:58
30 6:47		4:17	R A 4:57		1	4:29 A																
												Day 1 arshan		0	ct. 2	24: Nava	aratri,	Day 1	.0			

October 15, 2023 — November 12, 2023

Sı	ında	y	l	Monday	/	Т	uesda	y	We	dnesc	day	Th	ursday	F	riday	Sa	turday
15	1	L	16	2	L	17	3	L	18	4	R	19	5 R	20	6 R	21	7 L
2 7:17	3 <i>:</i>	04 P 6:30	7:18	3 3:4		7:19	4 3:t		7:20	5 3:4	44 P 6:26	6 7:21		7 7:22	1:57 P 6:23	8 7:23	12:25 P 6:22
22	8	L	23	9	L	24	11	R	25	12	R	26	13 L	27	14 L	28	15 L
9 7:24	10	:31 A 6:21		10 8: ⁻	<i>16 A</i> 6:19	7:27	1 5: ∠		12 7:28	? 3::		13 14 7:29	9:29 P	15 7:30		16 7:31	4:25 P 6:13
29	16	R	30	17	R	31	18	R	1	19	L	2	20 L	3	21 L	4	22 R
17	2:	25 P		18 12:	55 P	19	9 12:	02 P	20) 11:	:51 A	21	12:24 P	22	1:39 P	23	3:31 P
7:32		6:12			6:10	7:34		6:09				7:36	6:07	7:37	6:06	7:38	6:05

7	17	R	8	18	R	9	19	L	10	21	L	11	22	R	12	23	R	13	24	R
		0:47 A 8:06				<i>20</i> 6:02			<i>21</i> 6:01			22 23 6:00	11:3		24 5:59			25 5:58		<i>15 P</i> 8:12
14	25	L	15	26	L	16	27	L	17	28	R	18	29	R	19	30	R			
26			2									30								
5:57		8:13	5:56		8:14	5:55		8:15	5:54		8:16	5:54		8:16	5:53		8:17			
						◊ Арг	. 21:	Chan	dra Dai	shar	1									

May 20, 2023 — June 17, 2023

	Su	nda	y	Monday				-	Tues	day	W	edr/	nesd	lay		Thι	ırsda	у		Fr	iday			Sati	urda	y
																							20		1	L
																				1	11:	54 A	5:52	2	12:0 ◊	03 <i>P</i> 8:18
21		2	L	22		3	L	23	4	R	24		5	R	25	5	6	R	26	•	7	L	27		8	L
	3	12	·41 P		4	1:5	1 P		5	3:30 P		6	5:3	32 P		7	7:5	51 P		8	10:-	14 P				
5:51			8:19	5:50			8:20	5:50		8:21	5:49			8:22	5:49			8:22	5:48	1		8:23	5:47			8:24
28	}	9	L	29		10	R	30	1	1 R	31		12	R	1		13	*L	2		14	L	3		15	L
5:47	9	12	:29 <i>A</i> 8:25	10 2:21 A 5:46 8:25			5:46	11 .	3:40 A 8:26	5:45	12	4:1	18 A 8:27		13	4:1	1 A 8:28	5:45	14	3:2			15 16		19 A 43 P 8:29	

1	18	8	R	2		19	L	3		20	L	4	2	21	L	5	22	R	6	23	R	7	2	24	R
18 19 7:04		12:14 10:08	3 P	7:05	20	8:4	4 <i>P</i> 6:50	7:06	21	8:0		7:07	22	8:1	3 <i>P</i> 6:47	7:08	23 9.	07 P 6:45	7:09		0:40 P 6: 44	7:10			6:42
8	2	5	L	9		26	L	10)	27	L	11	2	27	L	12	28	R	13	29	R	14	3	80	R
25	,	12:44	1 A		26	3:0	08 A		27	5·4	0 A		28	8:0	09 A	2	29 10):25 A		30 1	2:23 P		1	1:50	6 P
7:10				7:11		0.0		7:12		0. 1		7:13		0.0		7:14	.0 70		7:15			7:16	,		6:32
									-			ndra [esha (

September 15, 2023 — October 14, 2023

Sı	ınday	M	londay		Τι	uesday	/	We	dnesc	day	Tł	nursday	F	riday		S	aturda	ay
													15	1	L	16	2	L
											1	9:41 P	2 6:49	11:4		6:50	◊	7:15
17	3 L	18	4	R	19	5	R	20	6	R	21	7 L	22	8	L	23	9	L
3 6:51	1:41 A 7:14	6:52	4 3:11 ◊ 7		5 6:53	4:1		6:54	§ 4:4	48 A 7:∩0	6:55	7 4:46 A 7:07	8 6:56	4:07		6:57	9 2:4	49 A 7:04
24	10 R	_	11	_				27	13	L			29			30	17	R
10 11	12:55 A 10:27 P	12				4:1			! 12:		15			5:59		17	7 2::	53 A
6:57	7:03	6:58	7	7:01	6:59		6:59	7:00		6:58	7:01	6:56	7:02		6:55	7:03		6:53

4	16	R	5	17	R	6	18	R	7	19	L	8	20	L	9	21	L	10	23	R
17	9:11	P	18	6:2	:1 P	19	9 3:2	22 P	20	12:	22 P	21	9:3	30 A	22	6:5	52 A	23	3 4:3	4 A
5:44			5:44		8:30				5:43		8:31	5:43		8:32			8:33	5:43		8:33
11	24	R	12	25	ı	13	26	L	14	27	ı	15	28	R	16	29	R	17	30	R
24 5:42			25 5:42		96 A 8:34	26 27 5:42			28 5:42		04 P 8:35		11:	<i>12 P</i> 8:35		11:	43 P 8:36	5:42		8:36
	12:38								dra Dar											

June 18, 2023 — July 17, 2023

S	Sun	day			Мс	nday			Tue	esday	/	W	/ed	nesc	day		Thu	ırsda	y		Frida	ay	;	Satur	day	
18		1	L	19		2	L	20)	3	L	21		4	*R	22	•	4	R	23	5	R	24	6	6	R
5:43		12:3	8 <i>A</i> 8:36	5:43	2		<i>7 A</i> 8:37	5:43			9 <i>A</i> 8:37	5:43		5: ₄	41 A 8:37	5:43			59 <i>A</i> 8:37	5:44		0:26 A 8:37	5:44	7	12:49 8	P 3:38
25		7	L	26)	8	L	27	,	9	L	28		10	R	29		11	R	30	12	R	1	1	3	L
1	3	2:57		F. 44		4:3				5:3					50 P			5:1				3:49 P		14	1:39	
5:44	1	14	8:38 L				8:38 L				8:38 R				8:38 R			19	8:38	5:46 7	20		5:46 8	2	1	L L
15	5	10:5	3 A		16	7:4	0 A		17	4:1	0 A		18 19		·34 A 02 P		20	5:4	14 P	2	21 2	2:49 P	2	22	12:23	P
5:47			8:38	5:47		◊	8:37	5:48			8:37	5:49			8:37	5:49			8:37	5:50		8:36	5:50		8	3:36

3	19	L	4	20	L	5	22	*R	6	23	R	7	23	R	8	24	R	9	25	L
20 6:39) 8	·56 A 7:36	21 6:40		14 A 7:35	22 6:40			23 6:41			2 6:42		<i>46 A</i> 7:30			2 <i>A</i> 7:28	26 6:44		0 A 7:27
10	26	L	11	27	L	12	28	R	13	29	R	14	30	R						
27		2:00 P		3 2:2		29	4:5	53 P	30	7:2	21 P		1 9:	41 P						
6:45		7:25	6:46		7:24				6:48 andra [7:20 nan	6:48		7:19						

August 16, 2023 — September 14, 2023

Su	Sunday Monday		londay	Τι	uesday	Wed	dnesday	Thursd	lay	Fr	iday	Sa	turday
						16	1 *L	17 1	L	18	2 L	19	3 L
						1 6:22		2 8 6:23 ◊	8: <i>07 A</i> 8:01	3 6:24	10:33 A 7:59	<i>4</i> 6:25	12:51 P 7:58
20	4 R	21	5 F	R 22	6 R	23	7 L	24 8	L	25	9 L	26	10 R
5 6:26		6:27	6 4:32 P	7 55 6:28	5:38 P 7:54		6:03 P	9 5 6:30	i:42 P 7:51	10	4:34 P 7:50	11	2:40 P 7:48
	11 R	_		R 29	14 L		15 L		R		17 R		18 R
			3 8:54 A			15 16	9:37 P		i:51 P		2:22 P	19	11:21 A
6:32	7:47	6:33	7:4	6:34	7:44	6:35	7:42	6:36	7:41	6:37	7:39	6:38	7:38

9	2	22	R	10	23	R	11	24	R	12	25	L	13	26	L	14	27	L	15	28	R
2:	3	10:3	81 A		24 9.	:16 A	2:	5 8:3	37 A	26	8:31	1 A	27	7 8:5	7 A	2	8 9:4	19 A	29	11:0	04 A
5:51				5:52			5:52		8:35				5:54			5:54			5:55		8:33
16 36 5:56		12:4	10 P	17 5:56	30 1 2	:33 <i>P</i> 8:32															
										ndra Da urnima											

July 18, 2023 — August 15, 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		18 1 L	19 ₂ L	20 з L	21 4 R	22 5 R
	1 2:33 P	2 4:42 P 5:57 ◊ 8:31	3 7:02 P 5:58 8:31	4 9:30 P 5:59 8:30	5 11:58 P 6:00 8:29	6:00 8:29
23 6 R	24 7 *L	25 8 L	26 8 L	27 9 L	28 11 R	29 12 R
6 2:16 A	7 4:14 A	8 5:40 A	9 6:24 A	10 6:19 A	11 5:23 A	12 3:37 A
6:01 8:28 30 13 L				6:05 8:25 3 17 R		6:06 8:23 5 20 L
13 1:06 A 14 9:58 P	15 6:24 P	16 2:33 P	17 10:37 A	18 6:48 A	19 3:17 A	20 12:12 A 21 9:42 P
6:07 8:22	6:08 8:21	6:09 8:20	6:10 8:19	6:11 8:18	6:12 8:17	6:12 8:16

6	21	L	7	22	R	8	23	R	9	24	R	10	25 L	-	11	26	L	12	27	L
22 6:13			23 6:14										7:38 <i>P</i> 8:1					<i>28</i> 6:19		52 <i>P</i> 8:07
13			14											1						
			20	12:5	57 A	30	3∙1	ΔΔ												
6:20		8:06	6:21					8:03												
						♦ July	18: 0	Chand	dra Dars	shan										